

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

Governor

MEMBERS Jan B. Leggett, Chairman Thomas "Jim" Alexander Kevin E. Burke Margaret Cavin Joe Hernandez Kent Lay Guy M. Wells

PUBLIC NOTICE *

"DISCIPLINARY HEARINGS,

AND

FINANCIAL RESPONSIBILITY HEARINGS"

WEDNESDAY, MARCH 2, 2016 DATE:

TIME: 8:30 AM

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 Corporate Circle 9670 Gateway Drive

Suite 200 Suite 100

Henderson, Nevada 89074 Reno, Nevada 89521

TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, PLEASE NOTE:

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING HEARING OFFICER: JAN B. LEGGETT

DISCIPLINARY HEARING: 1.

*STUART SPEAR DBA, STUART SPEAR CONSTRUCTION, LICENSE NO. 78240

Stuart Spear, Owner/Qualified Individual

DISCIPLINARY HEARING: 2.

*NMN CONSTRUCTION INC, LICENSE NO. 77919

James Robert Cochran, President

DISCIPLINARY HEARING: 3.

*LERO ENTERPRISES INC DBA, A PLUS RESTORATION, LICENSE NO. 73620

John George Langon, President/Qualified Individual

FINANCIAL RESPONSIBILITY HEARING: 4.

*PEEK BROTHERS CONSTRUCTION INCORPORATED

DBA PEEK BROTHERS CONSTRUCTION, LICENSE NOS. 79201, 77037

Travis Lee Peek, President/Qualified Individual on License No. 77037 Jennifur Early Peek, Secretary/Treasurer on License No. 79201 John Robert Garrett, Qualified Individual on License No. 79201

FINANCIAL RESPONSIBILITY HEARING: 5.

*HODGES CONCRETE LLC, LICENSE NO. 78407

Stormie Michelle Hodges, Managing Member/CMS Qualified Individual Ronald Hodges, Trade Qualified Individual

6. FINANCIAL RESPONSIBILITY HEARING: *WILLIAM K. GRAHAM DBA GRAHAM PAINTING, LICENSE NO. 79484

William K. Graham, Owner/Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE NEVADA PUBLIC NOTICE WEBSITE www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner 2310 Corporate Circle, Suite 200, Henderson, NV 89074 775.688.1141 x1111 702.486.1100 x1111 jturner@nscb.state.nv.us

^{*} Adjournment